



Dear Advertiser,

The 79<sup>th</sup> Annual Meeting of the American Society of Criminology will be held Wednesday, November 13<sup>th</sup> through Saturday, November 16<sup>th</sup>, 2024 in the San Francisco at the San Francisco Marriot Marquis.

The American Society of Criminology is an international organization consisting of nearly 4,300 criminal justice/criminologist educators, practitioners, and researchers. The Annual Meeting provides you with an exciting opportunity to connect with the individuals who are at the cutting edge of criminology and criminal justice. We expect the meeting to be a huge success and invite you to join us.

### **EXHIBITOR BOOTH INFORMATION**

The Society's commitment is to make every effort to provide an accessible, comfortable, and visible exhibit space for you to display your products at our Annual Meeting. The *Booth Reservation Form* below details the deadlines and fees for acquiring booth exhibit space.

#### **BOOTH EQUIPMENT**

Each booth space will be in the Exhibit Hall and will include the following:

- 8' x 10' booth space
- Side dividers 36 inches high in flameproofed drapes
- (1) 6' table
- Two chairs
- Name badges for all booth attendees and one program per exhibitor
- One professionally drawn sign identifying your company
- Booth number and company information on the ASC mobile app
- More complete furnishing and drayage service is available at additional cost

#### **DATES AND HOURS OF EXHIBITION**

Wednesday, November 13 <sup>th</sup>	9:00 am - 5:00 pm*
Thursday, November 14 <sup>th</sup>	8:30 am - 5:00 pm*
Friday, November 15 <sup>th</sup>	8:30 am - 5:00 pm*

#### **EXHIBITORS' SET-UP TIME**

Booth spaces will be ready for exhibitors to arrange their displays 7:30am–9:00am\*, November 13<sup>th</sup>.

#### **DISMANTLING**

All exhibit material must be packed and removed from the exhibit area by 8:00pm\*, November 15<sup>th</sup>.

\*Times are subject to change. Exhibitor kits will be sent from the drayage company (Viper) once all details are worked out with the hotel and fire marshal.

## **ANNUAL MEETING PROGRAM & MOBILE APP**

We also encourage you to place an advertisement in the Annual Meeting Print Program and/or APP. If you are unable to attend in person this year, you can still reach the program participants through the ASC mobile application. See the *Booth Reservation Form* below for details and deadlines for the Annual Meeting Program. The printed program is distributed to all those who request one with their registration.

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## **MEMBERSHIP MAILING LABELS**

If interested in sending out your own direct mail campaign, you can purchase membership mailing labels. Please see the *Booth Reservation Form* below for pricing information. Contact Sheena Case at [asc@asc41.org](mailto:asc@asc41.org) if you have any questions.

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## **ASC NEWSLETTER ADVERTISING**

ASC members receive our newsletter, *The Criminologist*, six times throughout the year. We invite you to advertise in one or more of these issues.

### ***THE CRIMINOLOGIST***

This is the official newsletter of the Society. The newsletter is designed to provide members with information on societal activities, news concerning criminal justice events, and appropriate news related to members themselves. It contains information about the Society, news events and covers matters of interest associated with the study and practice of criminology.

Each issue is posted during the first two weeks of January, March, May, July, September, & November

For rates, deadlines and additional information on how to submit in the newsletter, please refer to the [The Criminologist](#) page on the ASC website, or email Kelly Vance at [kvance@asc41.org](mailto:kvance@asc41.org).

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*Thank you for your support of the American Society of Criminology.*

# ASC EXHIBITOR BOOTH & ADVERTISING FORM

November 13-16, 2024, San Francisco Marriott Marquis, San Francisco, CA

Contact Name: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_  
and Address \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail \_\_\_\_\_

Company Website URL: \_\_\_\_\_

## Booth Reservation: *(Due on or before Friday, August 30th)*

\*Indicate how you would like your booth sign to read:

### *\*Please send booth badge names to [asc@asc41.org](mailto:asc@asc41.org)*

\$1,000.00 Each booth \_\_\_\_\_

### Print Program Advertising: **(Due on or before Friday, September 5<sup>th</sup>)**

*Send 1 page black & white pdf copy to [asc@asc41.org](mailto:asc@asc41.org) (width x length size below with 1/8" bleed) No print program ads will be accepted after September 5th.*

\$300.00 Full page, with booth 5" x 8" \_\_\_\_\_

\$200.00 Half page, with booth 5" x 3 1/2" \_\_\_\_\_

\$350.00 Full page, without booth 5" x 8" \_\_\_\_\_

\$225.00 Half page, without booth 5" x 3 1/2" \_\_\_\_\_

\$400.00 Inside back cover 5" x 8" \_\_\_\_\_

\$450.00 Inside front cover 5" x 8" \_\_\_\_\_

### Mobile App/Website Advertising Only: **Due on or before October 1<sup>st</sup>**

*Please send advertising pdf & description to [asc@asc41.org](mailto:asc@asc41.org)*

\$175.00 With booth \_\_\_\_\_

\$200.00 Without booth \_\_\_\_\_

Membership Mailing Labels: \$200.00 with booth/\$300.00 without booth \_\_\_\_\_

TOTAL DUE: \_\_\_\_\_

### Method of Payment (Please check one):

<input type="checkbox"/>	Send Invoice to pay by check
<input type="checkbox"/>	Send Invoice and secure credit card payment link
<input type="checkbox"/>	Check Enclosed

Advertisements, labels, inserts and exhibit space cannot be secured until payment is received in full. **Exhibit space will be determined by the date on which your request and payment is received.** An invoice will be provided on request. **Booth Cancellation Policy:** Cancellations received up to August 30<sup>th</sup> will be refunded minus a 10% processing fee. Cancellations received after that date will be refunded at 50% of the original amount paid.

## ADDITIONAL INFORMATION NEEDED FOR THE ANNUAL MEETING MOBILE APP

Please complete the details below as you want them to appear in the Mobile App and return it with your Booth Reservation form. Mobile App information MUST be received by October 1<sup>st</sup>.

Company Name:	
Address:	
Public Contact Name:	
Public Contact Title:	
Badge Name & Title:	1: 2:
Phone:	
Fax:	
Contact/Public Email:	
Website URL:	
Information/Company Description to be placed on Mobile App:	
Please email this & the PDF information to <a href="mailto:asc@asc41.org">asc@asc41.org</a> so it can be placed into the app.	
<i>Thank you!</i>	