

BULLETIN

OF THE

SOCIETY FOR ADVANCEMENT OF CRIMINOLOGY

Vol. 1, No. 5

Edited by the Secretary-Treasurer
P. O. Box 1148, San Jose, California

May 1, 1954

PRESIDENT'S MESSAGE:

Of the seventy cards sent out for the polling of membership opinion as to the location for the 1954 Annual Meeting only twenty-six responses were received by the Secretary at the date of this Bulletin. It is sincerely hoped that the response does not indicate lack of interest in an annual meeting. If this organization is to function, its membership must participate. It is therefore urged that those who failed to return the card, do so after indicating choice of place for the annual meeting. Elsewhere in the Bulletin the Secretary has presented the results of the poll.

It is also hoped that the list of colleges, universities and junior colleges printed in the last Bulletin has been perused with a view to making any additions. The Society would like to maintain a complete listing of educational institutions having criminology programs. Your cooperation is essential.

Let us make the 1954 Annual Meeting one long to be remembered.

William Dienstein

WORKSHOP ON CHILDREN AND YOUTH:

The second annual Workshop on Children and Youth will be held at Fresno State College, Fresno, Calif. August 30 to Sept. 3.

Sponsored by the college and the California Youth Authority under the auspices of the Governor's Advisory Committee on Children and Youth, the workshop theme will be TEAM-WORK FOR TOMORROW. Panel discussions and study group sessions will cover the following topics: The Helping Services in Each Community; The Peace Officer Sees the Problem; Court, Probation and Protective Services Take Hold; Other Community Services Help with the Solution; and Getting the Services of the Community Together for Action.

Frank M. Boolsen, Chairman of the Department of Criminology of Fresno State College, is Chairman of the Program Planning Committee; Larry Stump, Field Representative of the California Youth Authority, is Co-Chairman; and Miss Wilma Gurney, Training Supervisor for the Fresno County Department of Welfare, is the Secretary.

RESULTS OF MEETING PLACE POLL:

Denver	11
Chicago	6
New Orleans	2
Kansas City	2
Boston	1
St. Louis	1
Tokyo	1
Can't attend	8
No answer	28

FINANCIAL REPORT:

	<u>Debits</u>	<u>Credits</u>
Turned over by former Secretary-Treasurer. . .	502.19	
Deposited membership fees	175.00	
Bulletin expenses.		89.88
Stationery		43.79
Records shipped expense.		<u>5.08</u>
Balance on Hand 4/22/54	\$538.44	